



SAINT ROSE OF LIMA

XXIISUNDAY ORDINARY TIME

Bulletin Number 913018

MAYWOOD, CA
500 COPIES

8/30/2020

DESIGN: creationsdesign.com



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AGOSTO 30, 2020

XXII DOMINGO EN TIEMPO ORDINARIO
XXII SUNDAY IN ORDINARY TIME



“ SI ALGUNO QUIERE VENIR EN POS DE MÍ... ”

MISAS / MASSES

DOMINGO / SUNDAY

Español 6:30am - 10:30am
12:30pm - 5:00pm - 7:00pm
English 8:30am

LUN - VIER / MON - FRI

English 8:00am
Español 5:00pm

SÁBADO / SATURDAY

English 8:00am
Bilingüe / Bilingual 5:00pm

HORAS DE OFICINA
PARISH OFFICE HOURS

Lunes a Viernes / Monday through Friday
9:00am - 5:00pm

1(323) 560-2381

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VAN CLAR (ENGLISH GROUP)

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ACTIVIDADES SEMANALES
WEEKLY ACTIVITIES - DE AGOSTO 2020



You Tube



DEBIDO AL COVID-19 TODAS LAS ACTIVIDADES PASTORALES SE ESTAN LLEVANDO A CABO POR MEDIOS ELECTRONICOS COMO COMO: FACEBOOK LIVE, YOUTUBE LIVE y ZOOM.

Consulte a su coordinador para mantenerse conectado.

Por el momento, la oficina permanecerá CERRADA AL PUBLICO

hasta nuevo aviso, Sin embargo, estamos aquí para servirle por teléfono.

Llámenos al (323) 560-2381.

Hay alguien respondiendo sus llamadas de lunes a viernes de 9am a 5pm.

En emergencias puede llamar a cualquier hora.

For the time being, the parish offices are CLOSED to the public, however, we are here to serve you.

Call us at (323) 560-2381

We are answering your calls

Monday through Friday from 9am to 5pm.

For emergencies call us at any time.

ST. ROSE OF LIMA SCHOOL



DIRECTORA / PRINCIPAL

Ms. Laura Guzman 1(323) 560-3376

SECRETARIA / SECRETARY

Alicia Salgado 1(323) 560-3376



XXII DOMINGO DE TIEMPO ORDINARIO 30 DE AGOSTO, 2020 XXII SUNDAY ORDINARY TIME



NO OLVIDES REALIZAR TU OFRENDA / LET US RISE UP AND SUPPORT OUR PARISH



venmo @StRose-OfLima



PayPal paypal.me/sroflima



Mass Intentions / Intenciones de las Misas

6:30 AM	Padre Primitivo González +	Sally Posadas (v)
	Segundo S. Posadas +	Jacob Blake (Health)
8:30 AM	Allan Posadas (health)	
	Leila Riomasos (health)	Oscar Valenzuela Estrada +
	Rosa Madrigal	Fr. Primitivo González +
10:30 AM	Sally Farfan +	Alfredo Torres +
	Antonia Abrajim +	
12:30 PM	Por los bomberos, personal de emergencia y los damnificados por los incendios forestales.	Padre Primitivo González +
	Rafael Chavez (S. y Bday)	Manuel Chavez +
	Lorena Chavez (S. Espiritual)	José de Jesús Chavez +
5:00 PM	Rafael Chavez Jr. (s)	Rubén Chavez +
	Ricardo Chavez (aumente su Fe)	María Gpe. Chavez +
	Natalia Monroy +	Kate Torres (conversion)
7:00 PM	Por la Comunidad Parroquial	
08/31/20	MONDAY	LUNES
8:00 AM	For Medical and Healthcare personnel	
5:00 PM	Sherry Gold +	Pablo Rendon Mendoza +
09/01/20	TUESDAY	MARTES
8:00 AM	Teresa y Heriberto Vasquez +	Carlos Hurtado +
	Luis Maldonado Hijo (bday)	
09/02/20	WEDNESDAY	MIÉRCOLES
8:30 AM	For Maywood City Officers and public servants	
5:00 PM	Marcela Tamayo +	Thelma Aracely Barrera +
09/03/20	THURSDAY	JUEVES
8:00 AM	Por todos los Sacerdotes	For all Priests
	Ramon del Rio Marquez (Bendiciones)	
5:00 PM	Los catequistas de nuestra parroquia	
09/04/20	FRIDAY	VIERNES
8:00 AM	For our school's students & teachers	Padre Primitivo González +
5:00 PM	Eufacio Acosta +	
09/05/20	SATURDAY	SABADO
8:00 AM	Fam. Del Rio Marquez (bendiciones)	
	Sergio García +	Damian y Felipa García +
5:00 PM	Jesús y Alicia García +	María de Los Angeles López +
	Eidel Ponce +	Jaime Amezcua +

FELICIDADES A LOS GANADORES DE LA RIFA 2020

TODA NUESTRA COMUNIDAD PARROQUIAL ES GANADORA DE LA RIFA y felicitamos a los ganadores de los tres premios de la Rifa y agradecemos a todos los que participaron comprando y vendiendo boletos para ayudar a nuestra amada parroquia.

Favor de pasar a la oficina con una identificación y el correspondiente boleto ganador para entregarles el premio.

CONGRATS TO THE 2020 RAFFLE WINNERS

OUR WHOLE PARISH COMMUNITY IS THE WINNER and we congratulate the price winners of our 2020 Raffle and we thank everyone who participated by selling and buying tickets.

Please stop by the parish office with your ID and the winning ticket to obtain your prize.

1er LUGAR: Boleto #00472, TOYOTA RAV4 2020 JOSÉ TORRES

2do LUGAR: Boleto #20447, \$1,500 VICTOR MANZO

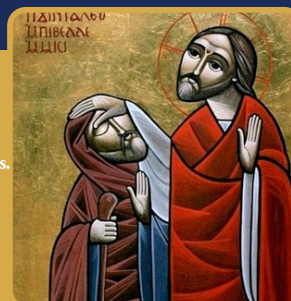
3er LUGAR: Boleto #29291, \$1,000 JULIO GUZMAN



ENFERMOS / SICK

Pedimos sus Oraciones por los enfermos de nuestra Comunidad.

We ask for your prayers for the sick in our Community:
Todos los enfermos de COVID-19. Por los enfermos Terminales.
Por los que están en tratamientos, diálisis
quimioterapias, radiación, etc.
Miriam Vizarraga, Abel Ríos, Cuca López Medina,
María de Jesús Estrada.



LITURGIA DEL DÍA

TODAYS LITURGY

Primera lectura Jer 20, 7-9

Me sedujiste, Señor, y me dejé seducir; fuiste más fuerte que yo y me venciste. He sido el hazmerreír de todos; día tras día se burlan de mí.

Desde que comencé a hablar, he tenido que anunciar a gritos violencia y destrucción. Por anunciar la palabra del Señor, me he convertido en objeto de oprobio y de burla todo el día.

He llegado a decirme: "Ya no me acordaré del Señor ni hablaré más en su nombre". Pero había en mí como un fuego ardiente, encerrado en mis huesos; yo me esforzaba por contenerlo y no podía.

Salmo Responsorial

Salmo 62, 2. 3-4. 5-6. 8-9

R. (2b) Señor, mi alma tiene sed de ti.

Segunda lectura

Rom 12, 1-2

Hermanos: Por la misericordia que Dios les ha manifestado, los exhorto a que se ofrezcan ustedes mismos como una ofrenda viva, santa y agradable a Dios, porque en esto consiste el verdadero culto. No se dejen transformar por los criterios de este mundo; sino dejen que una nueva manera de pensar los transforme internamente, para que sepan distinguir cuál es la voluntad de Dios, es decir, lo que es bueno, lo que le agrada, lo perfecto.

Palabra de Dios.

Aclamación antes del Evangelio

Cfr Ef 1, 17. 18

R. Aleluya, aleluya.

Que el Padre de nuestro Señor Jesucristo ilumine nuestras mentes para que podamos comprender cuál es la esperanza que nos da su llamamiento.

R. Aleluya.

Evangelio Mt 16, 21-27

En aquel tiempo, comenzó Jesús a anunciar a sus discípulos que tenía que ir a Jerusalén para padecer allí mucho de parte de los ancianos, de los sumos sacerdotes y de los escribas; que tenía que ser condenado a muerte y resucitar al tercer día.

Pedro se lo llevó aparte y trató de disuadirlo, diciéndole: "No lo permita Dios, Señor; eso no te puede suceder a ti". Pero Jesús se volvió a Pedro y le dijo: "¡Apártate de mí, Satanás, y no intentes hacerme tropezar en mi camino, porque tu modo de pensar no es el de Dios, sino el de los hombres!"

Luego Jesús dijo a sus discípulos: "El que quiera venir conmigo, que renuncie a sí mismo, que tome su cruz y me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí, la encontrará. ¿De qué le sirve a uno ganar el mundo entero, si pierde su vida? ¿Y qué podrá dar uno a cambio para recobrarla? Porque el Hijo del hombre ha de venir rodeado de la gloria de su Padre, en compañía de sus ángeles, y entonces le dará a cada uno lo que merecen sus obras".

First Reading Jer 20:7-9

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed.

All the day I am an object of laughter; everyone mocks me.

Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day.

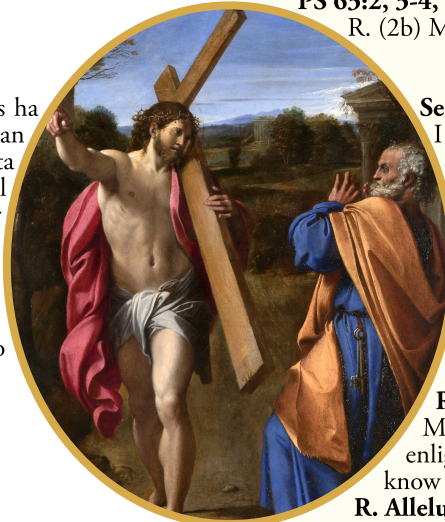
I say to myself, I will not mention him, I will speak in his name no more.

But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

Responsorial Psalm

PS 63:2, 3-4, 5-6, 8-9

R. (2b) My soul is thirsting for you, O Lord my God.



Second Reading Rom 12:1-2

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.

Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect. Alleluia

R. Alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.

R. Alleluia, alleluia.

Gospel

MT 16:21-27

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised.

Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."

Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me.

For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it.

What profit would there be for one to gain the whole world and forfeit his life?

Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."



8 DATOS QUE TAL VEZ NO SABÍAS SOBRE SAN JOSÉ

1.- No hay palabras de San José en las Sagradas Escrituras

Él protegió a la Inmaculada Madre de Dios y ayudó a criar al Señor del Universo. Sin embargo, no hay ninguna cita de él en los Evangelios. Más bien, fue un silencioso y humilde servidor de Dios que desempeñó su rol cabalmente.

2.- San José es muy poco mencionado en el Nuevo Testamento

Se menciona a San José en Mateo, Lucas, una vez en Juan (alguien llama a Jesús "el hijo de José") y eso es todo. Él no es mencionado en Marcos o en el resto del Nuevo Testamento.

3.- Su salida de la historia de los Evangelios no es explicada en la Biblia

Es una figura importante en los relatos de la Natividad del Señor en Mateo y Lucas, y es incluido en los pasajes que relatan el momento en que Jesús se perdió a los 12 años y fue encontrado en el templo. Pero eso es lo último que oímos de él.

María aparece varias veces durante el ministerio de Jesús, pero José se fue sin dejar rastro. Entonces, ¿qué le sucedió? Varias tradiciones explican esta diferencia diciendo que José murió alrededor del cumpleaños número 20 de Jesús.

4.- ¿San José era viudo y anciano?

La Escritura no nos dice la edad de San José cuando se casó con María o sobre su vida anterior. Sin embargo, por mucho tiempo se le representó como un hombre de edad avanzada, aparentemente basándose en un texto del llamado protoevangelio de Santiago, un evangelio apócrifo del que se desprende que San José habría estado casado anteriormente, tuvo hijos de ese matrimonio y quedó viudo.

Según esa tradición, San José sabía que María había hecho el voto de virginidad y fue elegido para casarse con ella para protegerla, debido a que era anciano y no estaría interesado en tener una nueva familia. Esta idea fue rebatida a lo largo de la historia por grandes santos como San Agustín.

5.- La veneración a San José se remonta al menos al siglo IX

Uno de los primeros títulos que utilizaron para honrarlo fue "nutritor Domini", que significa "guardián del Señor".

6.- San José tiene dos fiestas

La solemnidad de San José es el 19 de marzo y la fiesta de San José obrero (Día Internacional del trabajo) es el 1 de mayo. También está incluido en la Fiesta de la Sagrada Familia (30 de diciembre) y sin duda forma parte de la historia de la Navidad.

7.- San José tiene múltiples patronazgos

Es el patrón de la Iglesia Universal, la buena muerte, las familias, los padres, las mujeres embarazadas, viajeros, inmigrantes, artesanos, ingenieros y trabajadores. Es también el patrón de las Américas, Canadá, China, Croacia, México, Corea, Austria, Bélgica, Perú, Filipinas y Vietnam.

8.- La 'Josefología'

Entre las subdisciplinas de la teología, son conocidas la cristología y mariología; pero, ¿sabías que también existe la Josefología?

San José ha sido una figura de interés teológico durante siglos. Sin embargo, a partir del siglo XX algunas personas empezaron a recoger opiniones de la Iglesia acerca de él y lo convirtieron en una subdisciplina.

En la década de 1950, se abrieron tres centros dedicados al estudio de San José: en España, Italia y Canadá.

8 LITTLE-KNOWN FACTS ABOUT ST. JOSEPH.

1.- He has no recorded words in Scripture

He protected the immaculate Mother of God and helped raise the Lord of the Universe! But he doesn't get even one quote. Rather, he's a silent, humble servant of God who does his task well, and no more.

2.- He is not even mentioned in the Gospel of Mark – or most of the New Testament

Joseph is mentioned in Matthew, Luke, once in John (someone calls Jesus "the son of Joseph") – and that's it. He's not mentioned at all in Mark or in the rest of the New Testament.

3.- His exit from the story of the Gospels is left unexplained in Scripture

He's an important figure in the Nativity narratives of Matthew and Luke, and he is included in the story of finding the 12-year-old Jesus with the teachers of the Law in the Temple.

But that's the last we hear of him. Mary comes up several times during Jesus' ministry, but Joseph is gone without a trace.

So what happened to him? Various traditions explain this gap by saying that Joseph died around Jesus' 20th birthday.

4.- He may have been an old widower

Scripture doesn't tell us how old Joseph was when he married Mary, or really anything about his previous life.

An early tradition, though, claims that he was about 90 years old, and that he had been previously married, had children from that previous marriage, and that his wife had died, leaving him a widower. In this account, he knew that Mary had taken a vow of virginity, and he was chosen to marry Mary and serve as her protector in part because he was old and not interested in starting another family.

This helps to explain why he apparently died while Jesus was a young man, as well as explains why some people are referred to as Jesus' "brothers" and "sisters" in the Gospels: they could have been Joseph's children from a previous marriage, and so were Jesus' step-siblings.

5.- Veneration of him goes back at least to the 9th century

An early title used to honor him was nutritor Domini, meaning "guardian of the Lord."

6.- He has 2 feast days

The Solemnity of St. Joseph is March 19th (if this falls on a weekday during Lent, you can break your fast!), and the Feast of St. Joseph the Worker is May 1st.

Of course, he's also included in the Feast of the Holy Family (December 30th, or thereabouts), and he's certainly a part of the Christmas story.

7.- He's the patron of a bunch of stuff

He is the patron of the Universal Church, a happy death, families, fathers, expectant mothers, travelers, immigrants, craftsmen, engineers, and workers. He's also the patron of the Americas, Canada, China, Croatia, Mexico, Korea, Austria, Belgium, Peru, the Philippines and Vietnam.

So start asking for his intercession!

8.- Josephology is a thing

Among the sub-disciplines of theology, you've probably heard of Christology and Mariology. But did you know there's Josephology now?

Of course, St. Joseph has been a figure of theological interest for centuries. But only in the 20th century did some people start to gather the Church's insights about him into a sub-discipline of its own. In the 1950s, three centers dedicated to the study of St. Joseph were opened: one in Spain, one in Italy, and one in Canada.



25 YEARS OF THE GOSPEL OF LIFE

This year the Church celebrates the 25th anniversary of the papal encyclical Evangelium vitae (The Gospel of Life). This prophetic document was written by Pope John Paul II to reaffirm the value and inviolability of every human life and to appeal to all people to respect, protect, love, and serve every human life. The following is a brief overview of this important document.

The Gospel of Life is at the heart of Jesus' saving message to the world. Through the Incarnation and birth of Christ, God reveals to us the dignity of all human life. Human life, as a gift of God, is sacred and inviolable. The Son of God has united himself with every human being and desires for us to share eternal life with him. For this reason, direct attacks on human life, such as abortion and euthanasia, are always unacceptable. Yet, sadly we see new and expanding threats to human life emerging on an alarming scale. These new threats to life are often justified, protected, and even promoted by our laws and culture.

Not only must human life not be taken, but it must be protected with loving concern. Each of us is made in the image and likeness of God, and we reflect his glory in the world. God made the human person with the capacity to love and reason and share in a relationship with himself, the Creator. The human person bears an indelible imprint of God and is the pinnacle of all creation. The source of our dignity is not only linked to our creation by God, but to our final end and destiny to spend eternity with the Father. By accepting Christ as our Savior through the ministry of the Church, despite our sinfulness, we can begin to share in eternal life even now.

Despite the grave threats to human life in the modern world, we, as the People of God, are called to place our faith in Jesus, the "Word of life" (1 Jn 1:1). As Christians, we have received the full truth about human life as proclaimed by the very person of Jesus. In sharing in the lowliest and most vulnerable conditions of human life—even death on a cross—Jesus shows us that life is always good. The true meaning of our lives is found in giving and receiving love. It is only through this understanding of a sincere gift of self that human sexuality and procreation reach their true and full significance.

God holds the lives of all people in his gentle and loving care, giving meaning and value to any sufferings that we bear. Even within the mystery which surrounds suffering and death, these experiences can become saving events as we unite them with Christ's own sacrifice. By making human life the instrument of our salvation, the Son of God shows us the priceless value of human life.

Although the roots of violence against life are not new—going all the way back to Genesis, when Cain took the life of his brother Abel—our modern world is now suffering under a culture of death. Scientific and technological advances and an increasingly secularized world have led to an eclipse of the value of human life. However, respect for life requires that science and technology should always be at the service of the human person and his integral development. We must reject systems of structuralized sin which value efficiency and productivity over human persons.

Governments and international institutions promote abortion and euthanasia as marks of progress and freedom. But this is a false and perverse understanding in which freedom is equated with absolute individualism. True freedom is inherently relational, recognizing that God has entrusted us to one another. As cultures and societies fail to recognize these objective truths, everything becomes relative, and all principles are called into question—even the fundamental right to life. However, the blood of Christ's sacrifice remains our constant hope. Christ's gift of himself on the Cross reveals how precious life truly is and gives us the strength to commit ourselves to building a culture of life. Christ's blood, shed for us, promises that in God's plan death will be no more, and life will be victorious.

Society as a whole must respect, defend and promote the dignity of every human person, at every moment and in every condition of that person's life. Each life is a gift from God and ultimately belongs to him. He has sole authority over life and death. We are therefore called to reverence and love every human person, loving our neighbors as ourselves. It is our responsibility to care for and protect human life, especially the lives of the most vulnerable among us.

Having received the gift of the Gospel of Life, we are the people of life and a people for life. It is our duty to proclaim the Gospel of Life to the world. To proclaim Jesus is to proclaim life itself. Gratitude and joy at the incomparable dignity of the human person impel us to bring the Gospel of Life to the hearts of all people and make it penetrate every part of society. In every child which is born, and in every person who lives or dies, we see the image of God's glory. We celebrate this glory in every human being, a sign of the living God, an icon of Jesus Christ.

DID YOU KNOW?

Teach children about dealing with disappointment

Many young children are facing a whole new world: less playdates, fewer in-person classes, changing sports requirements, wearing masks, waving instead of giving hugs. While this is hard, it's a great time to talk to your children about how to handle disappointment when things change. Talk to your children about God's love for us and how even if we struggle to understand what is happening, God is with us through it all. For more tips, visit <https://lacatholics.org/did-you-know/>.

Enseña a los niños a lidiar con la decepción

Muchos niños pequeños se enfrentan a un mundo completamente nuevo: menos fechas de juego, menos clases en persona, cambios en los requisitos deportivos, uso de mascarillas, saludos de lejos en lugar de abrazos. Si bien esto es difícil, es un buen momento para hablar con sus hijos sobre cómo manejar la decepción cuando las cosas cambian. Platique con sus hijos sobre el amor de Dios para nosotros y cómo aunque luchemos por comprender lo que está sucediendo, Dios está con nosotros para sobrellevarlo todo. Para obtener más consejos, visite <https://lacatholics.org/did-you-know/>.

CONFIRMATION REGISTRATIONS

INSCRIPCIONES DE CONFIRMACIÓN



ARE NOW OPEN! HAN COMENZADO!

Year 1- 1er Año:

Applications are now available at our parish office or in our website: sroflima.org (under confirmation tab). Please make sure to fill it out completely and bring with you the following:

Las aplicaciones están ya disponibles en la oficina parroquial o en nuestra página web: sroflima.org (bajo confirmación). Por favor llene la aplicación completamente y traer los siguientes documentos:

1. Copy of birth certificate/ copia de certificado de nacimiento
2. Copy of Baptism certificate/ copia del certificado de Bautizo
3. Copy of First Communion certificate/ copia del cert. de 1a Comunión
4. Registration fee of \$90 per student/ Costo de Inscripción: \$90

Please call Heidi to make an apt. to turn in your application
por favor llame a heidi para hacer una cita y entregar su aplicación

Year 2- 2º Año:

Please stop by our parish office to register for your second year. You will only need your registration fee of \$90 (per student)
Por favor pase por nuestra oficina parroquial para re-inscribirse en el segundo año de confirmación. Solamente necesitará el costo de inscripción: \$90

Please call our parish office for more information/ Para más información llame a nuestra oficina parroquial (323) 560-2381
Heidi Torres, Confirmation Program coordinator/ Coordinadora de Confirmación

INSCRIPCIONES ABIERTAS PARA EL PROGRAMA DE PRIMERA COMUNIÓN

Si su hijo o hija está entre el 3ro y 12avo Grado en la escuela, inscribalo(a) al Programa de Preparación para La Primera Comunión. Las formas de inscripción al curso del catecismo 2020-2021 están disponibles en nuestra página web: sroflima.org ahí puede descargar el formulario de inscripción para llenarlo y depositarlo en el buzón del correo de la oficina parroquial. Los formularios también estarán disponibles afuera de la oficina parroquial o durante las misas Dominicales.

Nuestro nuevo programa ofrecerá a la comunidad las clases en dos diferentes formatos, el formato de asistencia a clases en persona se ofrecerá de acuerdo con las normas de las autoridades sanitarias:

- ALTERNATE WEEKS IN PERSON CLASS (GROUP A – GROUP B).
- ONLINE CLASS (Desde su casa con supervisión de los padres).

Inscriba a su hijo o hija depositando los siguiente en el buzón de las oficinas parroquiales:

1. Certificado de Bautizo Copia Solamente no Original.
2. Formulario de Inscripción llenado debidamente.
3. \$80 dólares en efectivo, money order o por PayPal o Venmo app.

Para más información detallada visite nuestra página web sroflima.org en el enlace de Religious Education y First Communion o lláme al: (323) 560-0187.

OPEN ENROLMENT FOR FIRST COMMUNION PROGRAM 2020-2021

If your child is in grades 3 – 12, register him/her in our First Holy Communion Preparation Program. Registration forms for 2020-2021 First Communion Program are available on the parish website: sroflima.org, under Religious Education tab, you may download the form to fill-out then, deposit it in the mailbox outside the parish offices. Registration forms will also be available after Sunday Mass and during the week outside the parish offices.

Our new program will offer two different formats. The in-person class will be offered in accordance to health authorities' regulations.

- ALTERNATE WEEKS IN PERSON CLASS (GROUP A - GROUP B).
- ONLINE CLASS (From home with parents' supervision).

To enroll your child, drop off the following into the mailbox outside the parish office:

1. Baptism Certificate (Copy Not Original please)
2. Registration Form completely filled out.
3. \$ 80 dollars in cash, money order or by PayPal/Venmo app.

For more information visit our parish website sroflima.org, click on Religious Education and then on First Communion tab or call: (323) 560-0187.

